

"For they heard them speak with tongues, and magnify God." Acts 10:46."

Vol. 5

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Good Organization

Is what It Will Take to Evangelize This World.

Every Local Church should feel itself a Factor in this great Duty and Obligation.

I suppose there could be given no better example and picture of organization than that given in the description of the building of the temple by Solomon and the arrangement and order that followed in the regular temple service.

When the work was started Solomon raised a levy of 30,000 men to get out timber in the Lebanon Mountains. Ten thousand worked a month, so that they were at home two months and at their work one month. No friction mentioned. They had an overseer over them that ordered the work and the changes so everything went off well.

There were wood workmen for the wood, stone cutters and masons for the stone,

moulders to cast the metals, and every department was managed in harmony with every other department so that it is said the great and massive structure was built without the sound of hammer, axe or any tool heard in the house while it was in building. God was so well pleased with the order, arrangement and structure that He filled the house with a cloud until the priests could not stand to minister and the glory of the Lord filled the house of the Lord.

The perfectness of arrangement and order of the entire service could not be better expressed than in the language describing the visit of the Queen of Sheba to see the

greatness and wisdom of King Solomon. "And when the Queen of Sheba had seen all Solomon's wisdom, and the house that he had built, and the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cup-bearers, and his ascent by which he went up into the house of the Lord; there was no more spirit in her." She saw such perfect order or perfection in organization in every department that she was almost overcome by it. "And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom. Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard." And as a kind of an ornament to adorn the organization there was great joy among his servants for she said, "Happy are thy men, happy are these thy servants, which stand

continually before thee and hear thy wisdom."

When we think of the wonderful God given organizing ability of Solomon and read of his greatness and glory we could hardly expect his equal to ever arise, but thanks be unto God we hear the mighty Son of God, the Lion of the tribe of Judah, exclaim, "Behold a greater than Solomon is here." After reading this exclamation which came from the lips of the Son of God could we or should we expect any inferiority in organization in the Lord's house than was in the temple service under Solomon?

The Lord's house is His Church for Paul in writing to Timothy declares it such. "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God." (1Tim. 3:15.) Then as Jesus is greater than Solomon we should expect even better and more perfect organization in His Church of which He is head than that of Solomon. The organization of Solomon was so complete and perfect that when she saw it the Queen of Sheba almost fainted. What then should be expected of an organization effected and ordered by one who is greater in wisdom, ability and power?

It is ridiculous and absurd to think, as many do, of the Church of which Jesus is the head being a kind of imaginary something with no organization and no overseers under Jesus to bear rule and carry out His plans and

orders when He is much greater than Solomon and has a much greater capacity for organization than he, and has a greater purpose in view and a greater number of people are to be blest and benefited. We are now ready to say without any fear of successful contradiction that good organization is what it will take to evangelize this world, the responsibility of which is resting heavily upon this generation.

Solomon's servants were happy in his service. They were ready for action when a call for any change was made. Every different department had an overseer over that department. The work of preparing meat for the table was divided into twelve parts so that each tribe of Israel had a month each year and over each tribe was an officer so that every man knew his place and thus every thing necessary was supplied regularly although there was required an immense amount of food.

There was also the singers and players on instruments and different orders of priests and all were so perfectly organized that each order knew when their turn for service came.

Solomon was King over all Israel and they all recognized him as head and he had favor in the sight of all and they withheld nothing from him that he had need of to make his kingdom prosperous until his kingdom rose above all the kingdoms of the earth. They gave him gifts in abundance so he had plenty of means for everything that his heart craved to make the kingdom

prosperous and mighty. But the great secret of success was the perfect organization and willingness on the part of all his subjects to submit to the organization.

Jesus, the great head of the Church, should have no less respect shown Him by His subjects than was shown Solomon by his subjects. If any difference there should be more respect given to Jesus for He is the Son of God, and much greater than Solomon, and to Him is given by God much greater authority, power and glory. His name is above every name in heaven and on earth, therefore, His rule and authority should be the more recognized by all.

While Jesus Himself is not here in person to superintend the work of His Church as was Solomon, but He has given the laws or rules by which every department is to be governed and has a representative in the person of the Holy Ghost to abide in every under officer and member so that every one can be directed and moved in perfect order so there need be no friction nor crosses, and there will not be any such if the Holy Spirit is heeded carefully for He always guides, instructs or teaches in perfect harmony with Christ the Head.

If Solomon could have such perfect order among his ministers and servants with out them being filled with the Spirit to guide and control, how much more should Jesus have perfect order among all of His ministers and servants since arrangements have been made for all to be filled with

His (Christ's) own Spirit.

The sooner it is discovered by the Lord's children and subjects that it is His plan and will to operate His forces in as much harmony and with as good order or organization as a general operates his soldiers in time of battle, the better it will be for those engaged in His service and the faster this glorious gospel can be hastened over the world.

I feel safe in saying that our people do not yet understand the power there is in perfect organization. When it was acknowledged that "The multitude of them that believed were of one heart and one soul," it surely meant harmony, order, organization, and success. And no time in the annals of history has witnessed the greatness of success in the spread of the glorious gospel as during the days of the apostles when all were under such perfect organization that it was said they were of one heart and one soul.

Good organization is the secret of success of any government. This has given prestige to the United States of America. This is what has raised her from her infantile state of 138 years ago to her gigantic rank among other nations in this the twentieth century. This is the reason the other nations of the world are bowing to her advices and submitting to her requests. Good organization, based upon the principles laid down in the first five books of the Bible,—the law given by God to Moses is the secret of the success of the U. S. government during the 138 years of

her existence.

(Concluded in next issue.)

July Meeting

FALLS CITY, ALA.

Begin July 11, 1914.

Run as long as the Lord leads.

Wm. Allen & Wife in charge.

Also Geo. T. Brouayer expected to be with us. For information address, Y. M. Ivey, Manchester, Ala.

Notice!

—JULY MEETING AT—

Bethel Church.

[Near Melrose, Ga.]

Starting

—JULY 1—

Run ten days or longer, D. V. Saints, pray much for the meeting. We are expecting the Lord to do wonderful things. So come prayed up.

M. S. LEMONS,
E. HAYNES & WIFE
IN CHARGE.

We are expecting the Holy Ghost to lead and we are to follow and obey. Henry Kinsey, Clerk. Lake Park, Ga. R. 1.

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- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
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—o—
"JESUS ONLY" buttons, 35c per doz.

* * *

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We give one copy of "Last Great Conflict" free with each dozen ordered before May 31st. Evangel Pub. Co.

Bro. H. L. Trim and wife are in Cleveland, Tenn. this week.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and
Business Manager.

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Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

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Address all communications, and make all drafts, express or postal orders payable to the

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GEMS OF TESTIMONY.

The testimonies are crowded out this week, but we must give a few brief quotations from letters received just to show that the fire is still burning.

"My eyes are on Jesus, and I am praying that He will ever keep me watching for His coming."

J. H. Pearce, Effers, Fla.

"Remember and hold me up in prayer continually, that I may prove a faithful, obedient, shining

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False Teaching.	The Tobacco Seed. (A parable.)
Be Ye Holy.	The Latter Rain.
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witness for Jesus."

James F. Kile, Pipersville, Pa.

"Glory to God for salvation. I have started out to run the race and I expect to win. O God, help us to stand firm as the rock of Gibraltar. Hallelujah!" Curtis R. Hayle,

E. Chattanooga, Tenn.

"I just stay happy all the time. Praise God. Dear Saints, don't fail to pray for this town. Pray that father and mother may be saved."

—Mattie Shanks,

Natural Bridge, Ala.

"The Lord willing, Bro. Buckalew and band of workers will hold a tent meeting here beginning first Saturday in June. Pray the Lord may save many souls. Old Splitfoot is hard after us here but praise the Lord when we get down before God, old Satan gives back."

J. R. Robinson,

Alabama City, Ala.

We want all the Saints to earnestly pray for Sister E. M. Howells, Gainesville, Fla. She says, "I need sympathy and help — I long to be healed — can't walk. — Have been robbed by a woman who personated Satan as an angel of light. I have lost \$23.50 by her and in my helplessness it is a serious loss."

We are so glad that our God knows all about the matter. Let us ask him to make her wrongs right.

STATE ASSEMBLY.

For the Churches of God in Ga. will be held at Toonigh, Ga. Aug. 1—10.

A. J. Tomlinson, Gen. Overseer.

C. M. Padgett, State Overseer.

* * * * *

Get off at Toonigh and walk about one mile west.

WITH THE
"CRAWLERS"
OF SOUTH FLA.

I had often heard of these people, so called from their peculiar demonstrations during their services. Had often wished I could be among them and learn more about their peculiar mode of worship. At last my desires have been gratified.

Very unexpectedly to me, several months ago I received a very warm invitation from them to visit them and be in their meetings. I could not go at the time they wished, but after some little correspondence I made a date which was accepted.

As there has been so many reports circulated about these people and their peculiar manner of serving the Lord, my friends will be interested to know about our meeting.

I met W. S. Caruthers, State overseer of Fla., at Lakeland and together we went on to Wauchula where we arrived about 8 P. M. the first day of May. The next day we were driven out about twenty miles over the sandy roads. At the service the people had already arrived when we entered the house. During the fore part of the service was heard many and varied ejaculations of praise, viz. "Praise the Lord." "Thank the good Lord." "Hallelujah." "Glory" and "Glory to God." Sounded good to me. Most of the people present were friends of mine, having met them at other times and places a few years ago. They soon discovered our presence and came to greet us. I was asked to preach. The

next day was Sunday and had all day meeting. Gave three messages. The Lord blessed in a remarkable manner and began to heal up bruises and wounds and the love and grace of God seemed to flow freely as nearly every body greeted each other with hand shakes and looks of love.

During the nine days we gave the Word and it cut its way through with its keen edge of love and judgment. Many who had been bound seemed to get liberty. Not a few confessions were made and crosses straightened and love seemed to reign over all. No matter what had taken place in the meetings before, as had been reported, such as, "crawling" "rebuking," "tearing clothes," "rejecting the Bible," "tearing off collars and ties," "men and women lying on the floor together," "one leaping on the back of another and riding about over the house," "sitting on one and pounding him and forcing him to crawl," and such like, there was no such demonstrations engaged in at the meeting. The only crawling of any notice was a woman who had been crying and screaming, begging God for mercy and help in the back of the house during an altar service, became so affected and finally reached some victory as she struggled with desperation came walking and running on her knees up into the altar where she finally obtained perfect deliverance. The only people I saw lying on the floor were some who were knocked off their seats, or their feet carried out from under them by the power of God so they

fell flat on the floor. Some were so filled with the Spirit that they acted and talked like drunken men. Some prophesying that we are not to despise. Talking in other tongues, dancing, shouting, running, leaping, crying and laughing were frequent demonstrations. Outsiders were affected and asked for prayers. Don't know what was accomplished at the altar services. Some who had been leaders in some of the questionable performances acknowledged their mistakes, and all we came in personal contact with about the matter acknowledged that there had been demonstrations and happenings that had been out of order.

I sincerely believe that henceforth there will be more humble efforts made for the salvation of souls among these precious people than other things that might be of less value or importance. Some of the leaders asked me in a way that touched my heart to send them some one who could stay among them and teach them the Word of life. How we need fathers to care for the flocks!

As we bade them "farewell" there seemed to be a deeper love in my heart for them and they for me than could be expressed.

We are not through with investigations and the adjustment of grievances, but expect to continue the work until entire satisfaction can be made with all parties.

May God give the needed love and wisdom and humility on the part of all until love and unity can reign supreme over all of His precious children. —Ed.

A Report.

Dear Evangel Family,
Greetings in Jesus dear name.

We have just closed a five days meeting at Friendship near Charleston, Miss. It was one of the most wonderful meetings we have ever seen. Tongue or pen can't describe the power and glory of the Lord manifested.

The first Sunday night after we arrived during the altar service a ball of fire was seen in the tabernacle and one received the Holy Ghost. That night a yong man who had caused much trouble in distarbing the meeting by running in and out and causing others to follow, and had made fun of the saints, was there and cursed this way. Monday morning while in the field working the Spirit spoke to him and told him if he did not repent he was going to torment, and he went down before God crying for mercy there in the field, and prayed that day and night, and next morning went to one of the saints and they came to the home where we were staying, and we got down to pray and he was soon lying prostrate on the floor confessing out his sins to God and crying for mercy. He was soon saved, sanctified and filled with the Holy Ghost and speaking in other tongues with his face shining with the glory of Heaven. Wednesday P. M. he was baptised in water with three others, and that night we began the meeting, and the message was delivered and altar call was given and people rushed in and saints shouting, and people crying to God for mercy, and the service closed next morning about two o'clock with 15 saved, 14 sanctified, and 11 filled with the Holy Ghost (Acts 2,4.) and we continued the meeting for five days, and the Holy Ghost just run the entire meeting, and such scenes of glory and power those few days can't be described. People would gather in the tabernacle before the night service and would fall right into the altar and go to crying to God for salvation and when we would gather for service there would be no room for any thing but pray-

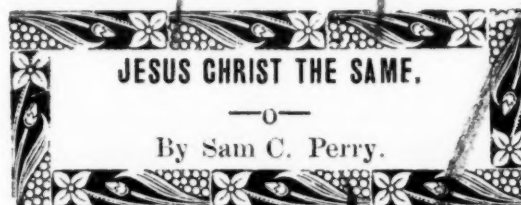
ing and helping souls through to God. Strong men, women and children filled the altar, and just seemed the very atmosphere those days were filled with the power and glory of God. A little girl who received the Holy Ghost went to the fire under the power of the Spirit, and would pick up the red hot coals in her little hanbs and rub them between her hands until they were gone out and would go on her knees on them and was not burned in the least, nor the smell of fire was not on her clothes, and she would pick up the chunks another time under the power and rub her hands over the fire on them until it was all put out and lay it down and pick up another and put it out. Praise God for the Miracles!

Thursday P. M. 16 were baptised in water, and that night 19 received the Holy Ghost, and all spoke with tongues who received. Friday afternoon 19 were baptised in water and that night when service closed 16 had received the Holy Ghost, and Sat. night 11 received and spoke in tongues, and Sunday afternoon was a glorious time when so many arose with shining faces testifying to what great things God had done for their souls, and the Holy Ghost manifesting his power and testifying that He had really come in to abide. At close of service 56 lined up to be received into the Church of God and the right hand of fellowship was extended amid shouts and praises and then we went to the water's edge and had a service and 24 more followed Jesus in baptism. Sunday night (which was the closing service of the meeting) 6 received the Holy Ghost and Monday morning before we took our departure for the Stonefield Camp grounds 5 more were baptised in water, and 4 received into the Church of God.

66 in all received the Holy Ghost during the meeting and ALL of them spoke in other tongues. 68 were baptised in water, and 60 added to the Church of God, which is the pillow and ground of the truth. 1Tim. 3:15.

Praise God for the way he is working in Miss.

Yours in the battle,
E. Haynes and wife.



"Jesus Christ the same yesterday today and forever." Heb. 13:8.

Men possessed of selfish or sinful motives, or of based minds through ignorance, are leading the world to believe that Jesus is not the same to His followers as in apostolic times. The majority of professed believers seem to have accepted the idea that the days of miracles and of God's doing signs and wonders are entirely passed. A man who professes to differ with the idea is classed as a crank.

How few will take the trouble to read their Bibles and find the truth for themselves. Many honest hearts are searching for themselves and finding that they have been mistaken about some things, and God is now setting them right.

If we read our Bible with honest hearts, asking God to give us understanding, we shall be able to see that Jesus with all his blessings and benefits for His poople is the same as in apostolic days, indeed we shall find no reason for believing otherwise. God is just the same to his creatures. His plan for them is still the same. As the apostles were busy under the guidance of the Holy Ghost to "take out a people for His Name" so God is today seeking to complete that gathering out. The same hindrances in doing this work are to be encountered today, as then, the same power is required to accomplish the work.

Its true we live in an age of great progress &c but the human heart is not thereby any better, its betterment is entirely, and only, by the grace of God. Men may argue that in this enlightened age our methods are so improved, that we do not need to fear sin and the task of getting rid of it as in Paul's day. But we must remember that men are only saved and redeemed by the plan of salvation worked out.

Sunday School Lesson.

* * * * *

Edited by F. J. Lée.

THE GRATEFUL SAMARITAN.

Luke 17:11-19.

May 31.

Motto Text— Were there none found that returned to give glory to God, save this stranger? Luke 17: 18. A. R.

Central Truth— Ingratitude is a sin.

* * * * *

In Jesus' journey toward Jerusalem, what two provinces did He go through?

Samaria and Galilee. Jno. 4:4.

Who met Him as He entered a certain village?

"Ten lepers, which stood afar off." V. 12. Lev. 13:46.

What did they do?

They cried out, "Jesus Master have mercy on us." V. 13.

What did He tell them to do?

Go show yourselves unto the priests. V. 14.

What happened as they were going?

They were cleansed. V. 14. Lev. 13:2; 14:2.

How many turned back to glorify God?

Only one. V. 15.

Did Jesus notice that only one came to thank Him?

Yes, He said "where are the nine?" V. 17.

Who was the man that came back to thank Him?

He was a Samaritan, Jesus called him a "stranger." V. 18.

What did Jesus say had made him whole?

"Thy FAITH hath made thee whole." V. 19. Matt. 9:22; Luke 8:48.

—PRACTICAL THOUGHTS.—

THE LEPERS HEALED 11-14. Leprosy is a figure of sin; as leprosy

separates from friends, so does sin.

Those lepers stood afar off from Jesus, and lifted up their voices and cried for mercy.

So has the sinner separated himself "afar off" from God: but the sinner has only to see his helplessness, as the lepers did, and cry to Him with the same earnestness that they did, and as Isaiah says, The Lord will abundantly pardon. The margin says, "add too pardon."

The Samaritan that returned to the Lord seems to have gotten more than the other nine.

They were all made clean the first time, but now Jesus says to the one that came the second time, "Thy faith hath made thee whole." Leprosy can be in the blood or system, and the parties would not be separated until after it comes to the surface, then the party will be expelled from camps or taken to house of detention. So it is with the Adamic nature it don't separate from friends until it breaks out, in drunkenness, gambling, debauchery in general. Men get so low in sin that they have but very few friends but if we go to Him in earnest He will remove the outward effects of leprosy of sin (actual transgressions) then with the second application you can be made wholly holy.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Faithful is He that calleth you who also will do it." 1Thes. 5:23, 24.

(From page 6.)

through the death of Jesus on the cross.

"There is none other name given under heaven whereby men can be saved but the name of Jesus." The new birth that men received in the

Apostles' day is the same today, comes the same way, and with the same power, produces the same results in the life. If not where is the difference? St. John said "The blood of Jesus cleanseth from all sin."

Men need the same cleansing today, its just as much our privilege to have it as it was theirs. When we get it we will be just as pure as they were, and the way to get it is just the same today as it was then, by faith in the blood we get the complete cleansing from all sin.

If Jesus is the same today, He will baptize us with the Holy Ghost just as He did in the beginning.

There are various passages to prove that the full baptism of the Spirit is for all the believers in Jesus until the end of the dispensation.

The command is still upon God's servants to go into all the world and preach the gospel.

But how can men go and preach it any better today without the endowment of power than in the beginning? Jesus would not suffer them to go forth until they had tarried for the endowment of power. If there is any authority for our going forth to represent Jesus without the same power the apostle had.

We do not get such authority from God's Word. The gospel call is the same, the requirement of those giving it are the same, the conditions for accepting it the same and the results it produces are the same. If not we would need to get us another Bible with the changes made in it.

Then we may expect many healings today, too, if Jesus is the same, because He healed the sick almost every where He went when on earth.

If we have not found Him to be the same loving patient, devoted Savior as He was when on earth. We may do so at once by giving Him our whole heart and following on in all things to know Him.

Mrs. M. Z. Stamps, Reform, Ala., says, "All saints pray for me and my husband. I have 2 boys, pray that I may be able to lead them to God. By God's help I aim to go through."

ITINERACY.

D. V. We will leave Key West, Fla. the first of June for the North. Will preach at Chokolaskee, Fla. two nights, Marco one night, Bradentown two nights. Thence up the Big Manatee river to Ft. Hana, four miles out to Parish, Fla. for a farewell visit to our dear Bro. W. H. Gillette and wife and preach two nights for them. Thence to Tampa Fla. one night. Then we sail around the west coast to the great Mobile bay and up the big Alabama into the Coosa river to Gadsden, Ala. Here we land for a meeting at Alabama City, Ala. Thence to Rome, Ga., LaFayette, Ga., Villanow, Ga., and Spring Place, Ga. Thence to Knoxville, Tenn. Here we expect to hold the fort till the assembly. All saints pray for us.

J.W.Buckalew & Band.

NOTICE— Hope my friends will bear with me about answering their correspondence, and attending to the other duties incident to the work of the Gen. overseer. I am working day and night and will attend to every matter as soon as possible. Don't get discouraged and stop your correspondence because you think I am too busy to give you my attention. It is my intention to give attention to every matter great or small without respect of persons.

—Gen. Overseer.

CREWSVILLE, FLA.

Church of God Evangel:—

Thursday, P. M., April 9th Brother Z. R. Thomas and the writer arrived at Sebring where brother Thomas had been called to run a few day's meeting. As no arrangements had been made for the evening service we took a roll of the Evangel together with some good tracts for distribution. We scattered them on the streets and in the yards as we passed and handed some out to the merchants and others we would pass.

(This is a very effective means of evangelism.)

Some were picked up and read by people who had never heard of the Pentecostal movement, and who began immediately to inquire — one being a holiness preacher. This was a new place, and the results were invisible; but we believe they will later materialize into good, for goodseed was sown. The meetings closed Sunday evening, and we left for Bassenger.

Monday, P. M. Thirty-five miles lay before us to be made with horse and

buggy.

The night was very dark and rainy, and about 12:30 (Tuesday) we stopped till day light. We built a pine knot fire, and lay down on a thin blanket and an old comfort—but we slept. We crossed Kissimmee river early in the morning on a ferry boat, and were soon at Bassenger for a series of meetings which lasted till Sunday evening. Here we truly found some of the salt of the earth—they are "true blue."

Bro. Thomas and I preached and prayed, shouted and sang, and much interest was manifested from the beginning—several seeking salvation, sanctification, the baptism with the Holy Ghost, the "deeper life" etc. Three were baptized in water Sunday; it was a blessed little service. Shortly after baptismal service we retired to the Church for Sunday school. Much interest is taken in real Bible study by both old and young.

We preached the last sermon Sunday evening to a large and very attentive congregation, and then we listened to a very able exposition of the scripture by Bro. Thomas, on The Lord's supper and feet washing, after which we took the Lord's supper and then washed each other's feet. (Which we ought to do.) During this service the "choir," consisting of about twelve little girls from about 8 to 15 years led by Mrs. Will Alderman, sang some appropriate songs.

Some were convinced that Sanctification and the baptism with the H. G. were

not one and the same, and we saw them "tarrying at Jerusalem." Many shook hands with brother Thomas and me and said "come again."

Marion Whidden.

Bro. Payne writes from Alva, Fla., "Glad to report a glorious time at Alva Camp Meeting. Found the saints still holding on to God. On the last night of the meeting I never saw more of the power of God in my life. It seemed the place was shaken where we were assembled. Saints shouting, talking in tongues, and praising God. Sinners convicted. Much good done in the name of the Holy Child Jesus. Will continue here till the Campmeeting, then to Statenville, Ga." Bro. Payne sends in four big dollars on subscription and says he wishes it were forty. We are thankful for even the four, brother and are asking God to make it do the work of forty for His glory.

We have an interesting report from J.W. Buckalew and workers by Bertha Smith that will be in next issue.

Also M.S. Lemons writes of the Cascilla Meeting, a full report of which by E. Haynes is found on page 6.

Camp Meeting.

— AT —

WIMAUMA, FLA.

— MAY 21-31, 1914. —

The meeting will be run on the order of the Assembly. All of the ministers and officers of the Church of God in Florida are requested to attend. Get ready for the feast of good things that the Lord has for us.

A. J. TOMLINSON IN CHARGE.

The Holy Ghost is expected to lead. For any information, write to

J. F. Sumner, Clerk,
Boyette, Fla.